ORDINANCE NO.

Survey No. 7-23-4-70

| IN THE MATTER OF THE ESTABLISHMENT OF | |
|---|--|
| S.W. 112th Street 4th Avenue S.W 1st Avenue South) | |
| County Road | |

Order of Establishment

| | In the matter of the establishment of the S.W. 112th Street. 1st Avenue South) cour | Council cty road thexicani finds as follows: |
|------------|---|---|
| • | First. That the † Motion No. 94 therefore was * | passed on the |
| | 2nd day of September , 19 69 , and the Co | |
| | examine and if necessary survey the route of said proposed road | |
| | | |
| | Second. That on the 27th day of August | |
| | Council Engineer filed in the office of the Executed his report in writing, and a | at the same time his field notes and |
| | profiles of the proposed road, and a map, as provided by law, and t | he 20th day of October , |
| | 1969 was set as the day for hearing on said report, and notice | of such hearing was duly given by |
| | publishing and posting as provided by law. | |
| 3 | Council Third. That the Brand, having considered said report and all events. | vidence relative to the establishment |
| | of the road, and finding that such proposed road is a public neces | ssity. |
| | COUNCIL IT IS ORDERED BY THE EDAKK that the S.W. 112th | Street (4th Avenue S.W. |
| | 1st Avenue South) | Road be established as follows |
| | | |
| | Beginning at the S.W. corner of of the S.E. ¹ / ₄ of Section 6, Tow | the S.E. 4 nshin 23 North. |
| | of the S.E. 4 of Section 0, 10w | g the south line |
| | a - : I Gtion 6 in an eacter! | v direction_a |
| | | |
| | southeast corner of said Section terminus being the intersection | n h. salu |
| | | O1 150 111 011 01 |
| | South. | |
| | 1328.45 feet = 0.252 mil | e |
| | B. M. W. W. M. W. | |
| | | |
| | | |
| | | |
| | | |
| | - OF TEATHING | |
| O | ORDINANCE READINGS | |
| 1 s | 1st 7-22-67 | |
| 21 | 2nd 10 - 20 - 6 7 | *************************************** |
| 3, | 3rd /0 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | |
| | Effective Date | |
| £ | Effective | |
| | | |
| | and as shown upon the field notes, profile and map of the County | Engineer, and that from hencefor |
| | said road shall be a County Road of 60 fee | et in width exclusive of slopes for co |
| | said road shall be a County Road of | CO III WIGGIN CHICAGO |
| | and fills, and that the same be opened according to law. | |
| | | |
| | Done this 20th day of October 19 | 69 |
| | | |
| | Attest: Sliph Clerk C | OUNTY COUNCIL |
| | | ING COUNTY, WASHINGTON |
| Appro | roved this may gi | 1 B. 20um |
| | By KING COUNTY EXECUTIVE MODERNY RECORDERS | |
| | By_KING COUNTY EXECUTIVE RANKOT | CommissionersofxKingxContax Mi |
| | | |

If "Petition" fill in: "And that said Petition was signed by at least ten householders residing in